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| BOX PATENT APPLICATION Washington, D.C. 20231 Sir: | | | | Postal Service | I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above, addressed to: | | | | | |
| Transmitted herewith for filing under 37 CFR 1.53(b) is the [] patent application of [X] continuation patent application of [] divisional patent application of [] continuation-in-part patent application of | | | | Washington, | Assistant Commissioner for Patents Washington, D.C. 20231 By: Ron Anton | | | | | |
| Invento | or(s)/Applic | ant Identifier: N | Malcolm G. Smith, Sr. | | | | | | | |
| For: DATA SYSTEM | | | | | | | | | | |
| [] This application claims priority from each of the following Application Nos./filing dates: | | | | | | | | | | |
| the disclosure(s) of which is (are) incorporated by reference. Please amend this application by adding the following before the first sentence: "This application is a [X] continuation [] continuation-in-part of and claims the benefit of U.S. Application No. 60/ | | | | | | | | | | |
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| 4.00 | IC FEE | NO. FILED | NO. EXTRA | RATE | FEE \$345.00 | OR OR | RATE | FEE \$690.00 | | |
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| U |] | X Filing f X Any ad | count No. 20-1430 as followice ditional fees associated with ue fee set in 37 CFR 1.18 at | n this paper or during t | | f this ap | | CFR 1.311(b) | | |
| , • | | A check for \$ extra copies of th | Respectfo TOWNSI | Respectfully submitted, TOWNSEND and TOWNSEND and CREW LLP | | | | | | |
| | Telephone (415) 576- | | Facsimile: (415) 576-0300 | Reg No.: | James F. Hann Reg No.: 29,719 Attorneys for Applicant | | | | | |